COVID-19\_Many\_Labs\_Study

Survey Flow

Standard: Informed consent (1 Question)

BlockRandomizer: 21 - Evenly Present Elements

Standard: Physical contact (1 Question)

Standard: Physical hygiene (1 Question)

Standard: Anti-corona policy support (1 Question)

Standard: Generosity (1 Question)

Standard: Psychological well-being (2 Questions)

Block: Collective narcissism (1 Question)

Standard: National Identification (1 Question)

Standard: Conspiracy Theories COVID-19 (1 Question)

Standard: Open-mindedness (1 Question)

Standard: Morality-as-cooperation (short version) (1 Question)

Standard: Trait optimism (1 Question)

Standard: Social belonging (1 Question)

Standard: Trait self-control (1 Question)

Standard: Self-esteem (1 Question)

Standard: Attention check (1 Question)

Standard: Narcissism (1 Question)

Standard: Moral Identity (1 Question)

Standard: Risk perception (1 Question)

Standard: Political ideology (1 Question)

Standard: Moral circle (2 Questions)

Standard: Physical health (1 Question)

Standard: Cognitive Reflection Test (4 Questions)

Standard: Additional Measures (5 Questions)

Standard: Demographics (13 Questions)

Standard: Debrief (1 Question)

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| Page Break |  |

Start of Block: Informed consent

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Q114 **CONSENT FORM**  
 Please read and confirm the following statements:                 I understand that my participation is voluntary and that I am free to withdraw at any time without giving any reason.            I understand that my data will be treated confidentially and any publication resulting from this work will report only data that does not identify me. My anonymised responses, however, may be shared with other researchers or made available in online data repositories.          I freely agree to participate in this study.      मंजुरिनामा पत्र कृपया तलका वाक्यहरु पढ्नुहोस् र यकिन गर्नुहोस्:  म बुझ्छु कि मेरो सहभागिता स्वैच्छिक हो र म कुनैपनि समय भाग लिन मन नलागे स्वतन्त्र रुपमा छोड्न पाउनेछु । मँ बुझ्छु कि मेरो तत्यांखलाई गोप्य रूपमा प्रयोग गरिनेछ र मेरो पहिचान नहुने गरि कुनै पनि प्रकाशनले यस कार्यको परिणाम केवल तत्यांखमा मात्र रिपोर्ट गरिनेछ । मेरो प्रतिक्रियाहरू, मेरो व्यतिगत गोपनियता कायम राखी, अन्य अन्वेषकहरू  र प्रकाशकसँग साझेदारी गर्न सकिन्छ वा अनलाइन डाटा भण्डारहरूमा उपलब्ध गराउन सकिन्छ।  म स्वतन्त्र रूपमा यस अध्ययनमा भाग लिन सहमत छु।   
 Notes: You can change the language to Nepali only or English only anytime during the survey as per your preference.  If you open the link through a browser, your work will be saved and you can come back to complete the survey any time.     If you want to know further details of the research, please see the link थप जानकारीको लागि यस लिंकमा हेर्नु होला https://docs.google.com/document/d/1wftWnwK7VZbiuOIYOh70CvItnL8qUuWbzWwLpYnRUh4/edit?usp=sharing

* **I confirm मन्जुर छ** (1)
* **I do not confirm मन्जुर छैन** (4)

End of Block: Informed consent

Start of Block: Physical contact

physical\_contact **Be as accurate as you can: सके सम्म सही जवाफ दिनुहोस्:**  
 During the days of the coronavirus (COVID-19) pandemic, I have been ...   
कोरोनाभाइरस (कोभिड-१९- ) महामारीको  बेलामा म....

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|  | **Strongly disagree  पूर्ण रूपमा असहमत** | **Neither agree nor disagree  सहमत वा असहमत दुवै छैन** | **Strongly agree  पूर्ण रूपमा सहमत** |

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| Staying at home as much as practically possible सम्भव भए सम्म घरमै बस्छु () |  |
| Visiting friends, family, or colleagues outside my home घरबाहिर रहेका साथीभाइ ,परिवारजन तथा इस्टमित्रहरुलाई भेट्ने गर्छु () |  |
| Keeping the number of grocery store visits at an absolute minimum किराना पसलमा जाने काम एकदम कम गरेको छु () |  |
| Keeping physical distance from all other people outside my home आफ्नो घरका बाहेक बाहिरका अरु सबै व्यक्तिसँग भौतिक दूरी राख्छु () |  |
| Avoiding handshaking with people outside my home आफ्नो घर बाहिरका अरु व्यक्तिहरुसँग हात मिलाउदिन () |  |

End of Block: Physical contact

Start of Block: Physical hygiene

physical\_hygiene **Be as accurate as you can: सके सम्म सही  चयन गर्नुहोस**  
 During the days of the coronavirus (COVID-19) pandemic, I have been ...  
कोरोनाभाइरस (कोभिड-१९- ) महामारीको  बेलामा मैले ...

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|  | **Strongly disagree**   पूर्ण रूपमा असहमत | **Neither agree nor disagree**  सहमत वा असहमत दुवै छैन | **Strongly agree**  पूर्ण रूपमा सहमत |

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| Washing my hands longer than usual सधै भन्दा अलि लामो समयसम्म हात धुन्छु। () |  |
| Washing my hands (with soap) more thoroughly than usual सधैजसो भन्दा अलि राम्रो संग (साबुन पानीले ) हात धुन्छु। () |  |
| Washing my hands immediately after returning home म सधैं घर फर्किने बितिक्कै हात धुन्छु। () |  |
| Disinfecting frequently used objects, such as mobile phones and keys प्राय जसो प्रयोग गर्ने वस्तुहरु जस्तै मोबाइल फोन र साँचोहरु लाई कीटाणु मुक्त (सफा) पार्छु । () |  |
| Sneezing and coughing into my upper sleeve हाच्छ्युउु गर्दा र खोक्दा बाहुला को माथिल्लो भागमा पार्छु । () |  |

End of Block: Physical hygiene

Start of Block: Anti-corona policy support

policy\_support **Be as accurate as you can: सके सम्म सही  चयन गर्नुहोस**:   
 During the days of the coronavirus (COVID-19) pandemic, I have been ...  
कोरोनाभाइरस (कोभिड-१९- ) महामारीको  बेलामा म ...

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|  | **Strongly disagree**   पूर्ण रूपमा असहमत | **Neither agree nor disagree**   सहमत वा असहमत दुवै छैन | **Strongly agree**   पूर्ण रूपमा सहमत |

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| In favor of closing all schools and universities सम्पूर्ण विद्यालयहरु र विश्वविद्ध्यालयहरु बन्द गर्ने पक्षमा छु। () |  |
| In favor of closing all bars and restaurants सम्पूर्ण बारहरु र रेस्टुरेन्टहरु बन्द गर्ने पक्षमा छु। () |  |
| In favor of closing all parks सम्पूर्ण पार्कहरु बन्द गर्ने पक्षमा छु । () |  |
| In favor of forbidding all public gatherings where many people are gathered at one place (sports and culture) धेरै मानिसहरु जम्मा हुने सम्पूर्ण सार्बजनिक जमघटलाई निषेध गर्ने पक्षमा छु (जस्तै, खेलकुद र सास्कृतिक जात्राहरु ) () |  |
| In favor of forbidding all non-necessary travel सम्पूर्ण अनाबश्यक यात्राहरु निषेध गर्ने पक्षमा छु । () |  |

End of Block: Anti-corona policy support

Start of Block: Generosity

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generosity   
**Read carefully**   
Please imagine that you were provided with a total amount of Rs. 5000.   
  
  
It would be entirely up to you how much money you would keep for yourself, and how much you would give to charity organizations who are working full-time to protect people from the Coronavirus (COVID-19).   
    
*Your identity would remain anonymous:*   
*No one else would know how much you decided to keep and how much you decided to give.*   
  
  
एक छिनको लागि मानौ हजुरलाई रु ५००० उपलब्ध गराएको  छ ।   
  
  
यो पूर्ण रूपमा तपाईमा भर पर्दछ कि तपाईले कति पैसा आफैंसंग राख्नुहुन्छ, र कति परोपकारी संस्थालाई दिनुहुन्छ जसले मानिसहरूलाई पूर्ण-समय सेवा गर्दै कोरोनाभाइरस (COVID- १९) बाट बचाउने र जीवन जोगाउने उपचार प्रदान प्रदान गर्दैछन् ।   
  
  
तपाईंको पहिचान सतप्रतिसत गोप्य  रहनेछ: तपाईंले कति  पैसा आफैसंग राख्ने र कति अरूलाई दिने भन्ने निर्णय अरूलाई थाहा हुने छैन ।  
  
**If this was a real choice:**  
**How much (0-100%) would you give to charity?**   
    
Please indicate below how much you would keep to yourself, how much you would give to a national charity in Nepal, providing medical support to people in your own country, and how much you would give to an international charity, providing medical support to people in need all over the world.   
  
  
**यदि तपाईले साच्चिकै विकल्प लिनु पर्ने हो भने:** **तपाईं कती प्रतिसत (०-१००%)  पैसा दानमा दिनुहुन्छ?**   कृपया तल लेख्नुहोस कि तपाईं आफ़्नोलागि कति राख्न चाहनुहुन्छ, तपाईंको आफ्नै देशका मानिसहरूलाई उपचारका लागि सहयोग गर्ने नेपाल रेड क्रसलाई कति दिन चाहनुहुन्छ र विश्वभरि खाँचोमा परेका मानिसहरूलाई मेडिकल सहायता प्रदान गर्ने अन्तर्राष्ट्रिय रेड क्रस फाउन्डेसनलाई कति दिन चाहनुहुन्छ ।

What you would keep to yourself तपाइँ आफुसंग कति राख्नुहुन्छ : : \_\_\_\_\_\_\_ (1)

What you would give to a national charity in Nepal नेपालको परोपकारी संस्थालाई कति दिनुहुन्छ: : \_\_\_\_\_\_\_ (2)

What you would give to an international charity अन्तर्राष्ट्रिय रेडक्रसलाई कति दिनुहुन्छ : \_\_\_\_\_\_\_ (3)

Total : \_\_\_\_\_\_\_\_

End of Block: Generosity

Start of Block: Psychological well-being

psych\_wellbeing1 In general, to what extent do you feel happy these days?   
सामान्यतया, अहिले को अबस्थामा तपाइँ कत्तिको / कुन हदसम्म  खुसि भएको महशुष गर्नुहुन्छ ?

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|  | **Very unhappy**   धेरै दुखी | **Very happy**   धेरै खुसी |

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psych\_wellbeing2 Please imagine a ladder, with steps numbered 0 at the bottom and 10 at the top. The top represents the best possible life for you, and the bottom represents the worst possible life for you. On which step of the ladder would you say you personally feel you stand at this time?  
कृपया एउटा सिढी कल्पना गर्नुहोस्  जसको तल्लो खुड्किला ‘**०**’ र माथिल्लो खुड्किलालाई ‘**१०**’ अंकित गरिएको छ।  माथिल्लो खुड्किला ‘**१०**’ ले अति उत्तम जीवनलाई प्रतिनिधित्व गर्छ भने, तल्लो खुड्किला ‘**०**’ ले सबैभन्दा खराब जीवनलाई प्रतिनिधित्व गर्छ।   अहिले को अबस्थामा तपाई आफुलाई यस सिढीको कुन खुड्किलामा भएको महशुष गर्नुहुन्छ ? 

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|  | **Worst possible life**   सबैभन्दा खराब जीवन | **Best possible life**   अति उत्तम जीवन |

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End of Block: Psychological well-being

Start of Block: Collective narcissism

collective\_narcis For each of the following statements, please select the answer that best describes whether you agree or disagree.  
तलका प्रत्येक भनाइहरूमा तपाईं कति सहमत वा असहमत हुनुहुन्छ, कृपया आफुलाई भित्री मन देखिनै लागेको उपयुक्त जवाफ छान्नुहोस् ।

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|  | **Strongly disagree**   पूर्ण रूपमा असहमत | **Neither agree nor disagree**   सहमत वा असहमत दुवै छैन | **Strongly agree**   पूर्ण रूपमा सहमत |

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| Nepal deserves special treatment. नेपाल विशेष सम्मान पाउन योग्य छ। () |  |
| Not many people seem to fully understand the importance of Nepal. नेपालको महत्त्व पूर्णरूपमा धेरैले बुझेका छैनन् । () |  |
| I will never be satisfied until Nepal gets the recognition it deserves नेपालले पाउनुपर्ने पहिचान/मान्यता नपाएसम्म, म कहिल्यै पनि सन्तुष्ट हुने छैन । () |  |

End of Block: Collective narcissism

Start of Block: National Identification

national\_identity For each of the following statements, please select the answer that best describes whether you agree or disagree.   
तलका प्रत्येक भनाइहरूमा तपाईं कति सहमत वा असहमत हुनुहुन्छ, कृपया आफुलाई भित्री मन देखिनै लागेको उपयुक्त जवाफ छान्नुहोस ।

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|  | **Strongly disagree**   पूर्ण रूपमा असहमत | **Neither agree nor disagree**   सहमत वा असहमत दुवै छैन | **Strongly agree**   पूर्ण रूपमा सहमत |

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| I identify as Nepali. म आफुलाई नेपालीको रुपमा पहिचान गर्छु । () |  |
| Being a Nepali is an important reflection of who I am. म काे हुँ भन्ने कुराकाे महत्वपुर्ण छवि म नेपाली हुनुले दिन्छ । () |  |

End of Block: National Identification

Start of Block: Conspiracy Theories COVID-19

conspiracy\_theories For each of the following statements, please select the answer that best describes whether you agree or disagree.  
तलका प्रत्येक भनाइहरूमा तपाईं कति सहमत वा असहमत हुनुहुन्छ, कृपया उपयुक्त जवाफ छान्नुहोस् ।

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|  | **Strongly disagree**   पूर्ण रूपमा असहमत | **Neither agree nor disagree**   सहमत वा असहमत दुवै छैन | **Strongly agree**   पूर्ण रूपमा सहमत |

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| The coronavirus (COVID-19) is a bioweapon engineered by scientists. कोरोना भाईरस (कोविड १९) वैज्ञानीकहरुद्वारा निर्माण गरिएको एउटा जैविक हतियार हो । () |  |
| The coronavirus (COVID-19) is a conspiracy to take away citizen’s rights for good and establish an authoritarian government. कोरोना भाईरस (कोविड १९) जनताको अधिकार छिनेर अधिनायकवादी सरकारको स्थापना गर्नका निम्ती गरिएको षढयन्त्र हो । () |  |
| The coronavirus (COVID-19) is a hoax invented by interest groups for financial gains. कोरोना भाईरस (कोविड १९) आर्थिक लाभ का लागि सरोकारवाला समुहद्वारा गरिएको छल हो । () |  |
| The coronavirus (COVID-19) was created as a cover up for the impending global economic crash. कोरोना भाईरस (कोविड १९) संसारमा आउन लागेको नराम्रो आर्थिक अबस्थालाई लुकाउनका निम्ति बनाइएको हो। () |  |

End of Block: Conspiracy Theories COVID-19

Start of Block: Open-mindedness

open\_mindness For each of the following statements, please select the answer that best describes whether you agree or disagree.   
तलका प्रत्येक भनाइहरूमा तपाईं कति सहमत वा असहमत हुनुहुन्छ, कृपया आफुलाई भित्री मन देखिनै लागेको उपयुक्त जवाफ छान्नुहोस ।

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|  | **Strongly disagree**   पूर्ण रूपमा असहमत | **Neither agree nor disagree**   सहमत वा असहमत दुवै छैन | **Strongly agree**   पूर्ण रूपमा सहमत |

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| I think that paying attention to people who disagree with me is a waste of time. मलाई लाग्छ कि मसँग असहमत व्यक्तिहरूलाई ध्यान दिनु मेरोलागि समयको बर्बादी हो । () |  |
| I feel no shame learning from someone who knows more than me. म भन्दा बढी जान्ने जो कोही व्यक्तिबाट सिक्दा मलाई कुनै लाज लाग्दैन । () |  |
| If I do not know much about some topic, I don’t mind being taught about it, even if I know about other topics. मलाई अरु विषयको बारेमा थाहा भए पनि, मलाई थाहा नभएको विषयको बारेमा सिक्न कुनै अप्ठेरो लाग्दैन । () |  |
| Even when I have high status, I don’t mind learning from others who have lower status. मेरो हैसियत माथी भएता पनि, म आफूभन्दा कम हैसियत भएकाहरु बाट सिक्न हिचकिचाउँदिन । () |  |
| Only wimps admit that they’ve made mistakes. केवल कमजोरहरूले मात्र आफूले गरेका गल्तीहरु स्वीकार गर्छन् । () |  |
| I don’t take people seriously if they’re very different from me. म भन्दा भिन्नै साेच राख्ने मानिसहरूलाई म गम्भीर तरिकाले लिन्न । () |  |

End of Block: Open-mindedness

Start of Block: Morality-as-cooperation (short version)

morality\_as\_cooperat When you decide whether something is right or wrong, to what extent are the following considerations relevant to your thinking?  
कुनै कुरा या काम सहि वा गलत भन्ने निष्कर्षमा  पुग्दा तपाईंले तलका बुदाहरुमा कत्तिको बिचार  पुर्याउने गर्नुभएको छ ?

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Strongly disagree**   पूर्ण रूपमा असहमत | **Neither agree nor disagree**   सहमत वा असहमत दुवै छैन | **Strongly agree**   पूर्ण रूपमा सहमत |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

|  |  |
| --- | --- |
| Whether or not someone helped a member of their family. कुनै परिवारको सदस्यले सहयोग गरे कि गरेनन् () |  |
| Whether or not someone worked to unite a community. कसैले समुदायलाई एक बनाउन काम गरे कि गरेनन् () |  |
| Whether or not someone kept their promise. कसैले आफ्नो वचन पुरा गरे कि गरेनन् () |  |
| Whether or not someone showed courage in the face of adversity बिपत्तीको समयमा कसैले साहस देखायो कि देखाएन () |  |
| Whether or not someone deferred to those in authority अधिकारिले भनेको नियम् कसैले मानेको थियो या थिएनन् () |  |
| Whether or not someone kept the best part for themselves कसैले आफ्नो लागि राम्रो कुरा राखे कि राखेनन् () |  |
| Whether or not someone kept something that didn’t belong to them आफ्नो नभएको कुरा कसैले राख्यो कि राखेनन् () |  |

End of Block: Morality-as-cooperation (short version)

Start of Block: Trait optimism

trait\_optimism For each of the following statements, please select the answer that best describes whether you agree or disagree.   
तलका प्रत्येक भनाइहरूमा तपाईं कति सहमत वा असहमत हुनुहुन्छ, कृपया सके सम्म उपयुक्त जवाफ छान्नुहोस् ।

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Strongly disagree**   पूर्ण रूपमा असहमत | **Neither agree nor disagree**   सहमत वा असहमत दुवै छैन | **Strongly agree**   पूर्ण रूपमा सहमत |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

|  |  |
| --- | --- |
| As a person, I am optimistic for my future. म आफ्नो भविष्यप्रति सधै आशाबादी छु । () |  |
| Overall, I expect more good things to happen to me than bad. मैले आफुलाई नराम्रो भन्दा राम्रो होस् भन्ने आशा गर्छु । () |  |

End of Block: Trait optimism

Start of Block: Social belonging

social\_belonging For each of the following statements, please select the answer that best describes whether you agree or disagree.   
तलका प्रत्येक भनाइहरूमा तपाईं कति सहमत वा असहमत हुनुहुन्छ, कृपया सके सम्म उपयुक्त जवाफ छान्नुहोस् ।

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Strongly disagree**   पूर्ण रूपमा असहमत | **Neither agree nor disagree**  सहमत वा असहमत दुवै छैन | **Strongly agree**   पूर्ण रूपमा सहमत |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

|  |  |
| --- | --- |
| I feel connected with others. म अरुसँग आत्मीयता भएको महशुस गर्दछु। () |  |
| When I am with other people, I feel included. अरू व्यक्तिकाे साथमा हुदाँ, म उनीहरू सगँ सामेल /घुलमिल भएकाे महसुस गर्छु । () |  |
| I feel accepted by others. अरुले मलाई स्वीकारेको महशुस गर्छु। () |  |
| I have close bonds with family and friends. परिवार र साथीहरूसँग मेरो घनिष्ठ सम्बन्ध छ। () |  |

End of Block: Social belonging

Start of Block: Trait self-control

trait\_self-control For each of the following statements, please select the answer that best describes whether you agree or disagree.  
तलका प्रत्येक भनाइहरूमा तपाईं कति सहमत वा असहमत हुनुहुन्छ, कृपया सके सम्म उपयुक्त जवाफ छान्नुहोस् ।

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Strongly disagree**   पूर्ण रूपमा असहमत | **Neither agree nor disagree**   सहमत वा असहमत दुवै छैन | **Strongly agree**   पूर्ण रूपमा सहमत |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

|  |  |
| --- | --- |
| I am good at resisting temptation. म प्रलोभन बाट टाढा बस्न सिपालु छु । () |  |
| I am able to work effectively toward long-term goals. म दीर्घकालीन लक्ष्य को लागि प्रभावकारी ढंगले काम गर्न सक्षम छु। () |  |
| I have a hard time breaking bad habits. मलाई खराब बानी छुटाउन धेरै गाह्रो हुन्छ । () |  |
| I am lazy. म अल्छि छु। () |  |

End of Block: Trait self-control

Start of Block: Self-esteem

self-esteem For the following statement, please select the answer that best describes whether you agree or disagree.   
तलका प्रत्येक भनाइहरूमा तपाईं कति सहमत वा असहमत हुनुहुन्छ, कृपया सके सम्म उपयुक्त जवाफ छान्नुहोस् ।

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Strongly disagree**   पूर्ण रूपमा असहमत | **Neither agree nor disagree**   सहमत वा असहमत दुवै छैन | **Strongly agree**   पूर्ण रूपमा सहमत |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

|  |  |
| --- | --- |
| I have high self-esteem. म उच्च आत्म-सम्मान भएको व्यक्ति हुँ । () |  |

End of Block: Self-esteem

Start of Block: Attention check

Q108 Please confirm that you have read this question by moving the bar all the way to the left, providing the value 0 as your answer.  
तपाइले यो प्रश्न पढेको सूचिकृत गर्न स्केललाई वायाँ छेउ (०) तर्फ़ लैजानुहोस्।

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Very bad** | **Neither good nor bad** | **Very good** |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

|  |  |
| --- | --- |
| Weather rating: () |  |

End of Block: Attention check

Start of Block: Narcissism

narcissism For each of the following statements, please select the answer that best describes whether you agree or disagree.   
तलका प्रत्येक भनाइहरूमा तपाईं कति सहमत वा असहमत हुनुहुन्छ, कृपया सके सम्म उपयुक्त जवाफ छान्नुहोस् ।

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Strongly disagree**   पूर्ण रूपमा असहमत | **Neither agree nor disagree**   सहमत वा असहमत दुवै छैन | **Strongly agree**   पूर्ण रूपमा सहमत |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

|  |  |
| --- | --- |
| I react annoyed if another person steals the show from me. यदी अरु कोही व्यक्तिले मेरो ठाउँ लिएमा म क्रोधित हुन्छु । () |  |
| I deserve to be seen as a great personality. म एक महान व्यक्तित्व को रुपमा देखिन योग्य छु। () |  |
| I want my rivals to fail. म मेरो दुश्मनहरुले हारोस भन्ने चाहन्छु। () |  |
| Being a very special person gives me a lot of strength. मेरो विशेष व्यक्तित्वले मलाई निकै ताकत मिल्छ। () |  |
| I manage to be the center of attention with my outstanding contributions. मेरो उत्कृष्ट योगदानको कारणले म सबको ध्यान आकर्षण गर्न सक्छु। () |  |
| Most people are somehow losers. प्राय व्यक्तिहरु केहि असफल हुन्छन । () |  |

End of Block: Narcissism

Start of Block: Moral Identity

moral\_identity Listed below are some characteristics that might describe a person:  caring, compassionate, fair, friendly, generous, helpful, hardworking, honest, kind. The person with these characteristics could be you or it could be someone else.  For a moment, visualize in your mind the kind of person who has these characteristics. Imagine how that person would think, feel, and act. When you have a clear image of what this person would be like, answer the following questions.  
 तल सूचीबद्ध गरिएका केहि विशेषताहरू छन् जुन एक व्यक्तिलाई  वर्णन गर्दछ: *हेरचाह गर्ने, कोमल, निष्पक्ष, मैत्री, उदार, सहयोगी, मेहनती, ईमानदार, दयालु ।* यी विशेषताहरू भएको व्यक्ति तपाईं हुन सक्नुहुन्छ  वा यो अरू कोही पनि हुन सक्छ। एकछिनको लागि, मनमा यी व्यक्तित्वहरू भएको व्यक्तिको बारेमा कल्पना गर्नुहोस्। कल्पना गर्नुहोस् कि त्यस व्यक्तिले कसरी सोच्दछ, महसुस गर्छ, र कार्य गर्दछ। तपाईंलाई यो व्यक्ति कस्तो छ भनेर स्पष्ट चित्रण  भएपछि तलका प्रश्नहरुको उत्तर दिनुहोस् ।

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Strongly disagree**   पूर्ण रूपमा असहमत | **Neither agree nor disagree**   सहमत वा असहमत दुवै छैन | **Strongly agree**   पूर्ण रूपमा सहमत |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

|  |  |
| --- | --- |
| It would make me feel good to be a person who has these characteristics. मलाई यी विशेषता भएको व्यक्ति हुन राम्रो लाग्छ। () |  |
| Being someone who has these characteristics is an important part of who I am. म को हुँ भन्ने एक महत्त्वपूर्ण अंश मेरा यी विशेषता हुन्छन। () |  |
| I often wear clothes that identify me as having these characteristics. म प्राय तेस्तो लुगा लगाउँछु जसले मलाई यी विशेषताू भएको पहिचान दिन्छ। () |  |
| I would be ashamed to be a person who had these characteristics. म यस्तो विशेषता भएको व्यक्ति हुन लाज मान्छु । () |  |
| The types of things I do in my spare time (e.g., hobbies) clearly identify me as having these characteristics. मेरो खाली समयमा गर्ने कार्यहरका प्रकारले (उदाहरणका लागि शौक) स्पष्टसँग मलाई यी विशेषताहरू भएको पहिचान गराउदछ। () |  |
| The kinds of books and magazines that I read identify me as having these characteristics. मैले पढ्ने किताब र पत्रपत्रिकाहरूका प्रकारले मलाई यी विशेषताहरू भएको परिचय दिन्छ। () |  |
| Having these characteristics is not really important to me. मलाई यि बिशेषताहरु हुनु बास्तबमा त्यति जरुरी लाग्दैन। () |  |
| The fact that I have these characteristics is communicated to others by my membership in certain organizations. ममा यस्ता बिशेषता भएको तथ्यलाई म सदस्य भएको सस्था मार्फत अरुलाई थाहा हुन्छ। () |  |
| I am actively involved in activities that communicate to others that I have these characteristics. म मा यि बिशेषता छन् भनेर मैले गरेको क्रियाकलापबाट अरुलाई थाहा हुन्छ। () |  |
| I strongly desire to have these characteristics. मलाई यि बिशेषता आफुमा ल्याउन धेरै मन छ। () |  |

End of Block: Moral Identity

Start of Block: Risk perception

risk\_perception Please answer the following questions as accurately as possible:कृपया, तलका प्रश्नहरूको  जतिसक्दो  सही उत्तर दिनुहोस् ।

|  |  |  |
| --- | --- | --- |
|  | **0% = Impossible**   (०% = असम्भव) | **100% = Certain**   (१००% = सम्भव) |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | 0 | 10 | 20 | 30 | 40 | 50 | 60 | 70 | 80 | 90 | 100 |

|  |  |
| --- | --- |
| By April 30, 2021: How likely do you think it is that you will get infected by the Coronavirus (Covid-19)? अर्को साल २०७८ बैसाख १९ सम्म तपाईं कोरोनाभाइरस (कोविड -१९) बाट संक्रमित हुने सम्भावना कत्तिको छ? () |  |
| By April 30, 2021: How likely do you think it is that the average person in Nepal will get infected by the Coronavirus (Covid-19)? अर्को साल २०७८ बैसाख १९ सम्म हाम्रो देश नेपालमामा तपाईलाई औसत कति व्यक्ति कोरोनाभाइरस (कोविड -१९) द्वारा संक्रमित हुन्छन् जस्तो लाग्दछ ? () |  |

End of Block: Risk perception

Start of Block: Political ideology

political\_ideology Overall, what would be the best description of your political views?  
समग्रमा, तपाईले आफ्नो  राजनीतिक विचारधारा कता ढल्किएको जस्तो लाग्छ ?

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Very left-leaning**   कट्टर बामपन्थी | **Centre**   केन्द्रिय | **Very right-leaning**   कट्टर दक्षिणपंथी |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

|  |  |
| --- | --- |
| 1 () |  |

End of Block: Political ideology

Start of Block: Moral circle

moral\_circle On this page, we would like you to indicate the extent of your moral circle. By moral circle, we mean the circle of people or other entities for which you are concerned about right and wrong done toward them. Please use the following scale to select the extent of your moral circle:  
  
  
यस पृष्ठमा तपाईंले  आफ्नो नैतिक सर्कल/घेरा को सीमा सूचित गर्नुहुन्छ। नैतिक घेरा भन्नाले, त्यस्तो घेरा जस अन्तर्गत पर्ने मानिस या इकाईप्रति गरिएको सही या गलत व्यवहार प्रति तपाईको चासो हुन्छ। तपाईंको नैतिक घेराको सीमा निम्न मापन प्रयोग गरी देखाउनुहोस्  ।  
  
  
  
1 - all of your immediate family      तपाईको परिवारका नजिकको सदस्य  
 2 - all of your extended family      तपाईको परिवारका टाढाको सदस्य  
 3 - all of your closest friends      तपाईको नजिकको साथीहरु   
 4 - all of your friends (including distant ones)      तपाईको नजिक एवम्  टाढाको साथीहरु  
 5 - all of your acquaintances      तपाईंको सबै परिचितहरू   
 6 - all people you have ever met       तपाईले अहिलेसम्म भेटेका सबै मानिसहरु   
 7 - all people in your country      तपाईको देशका सबै मानिसहरु   
 8 - all people on your continent      तपाईंको महादेशका सबै मानिसहरू  
 9 - all people on all continents      सबै महादेशका सबै मानिसहरू10 - all mammals      सबै स्तनपायी  
 11 - all amphibians, reptiles, mammals, fish, and birds      सबै उभयचर, सरीसृप, स्तनपायी, माछा र चराहरू   
 12 - all animals on earth, including paramecia and amoebae      प्यारामेसिया र अमीबा सहित पृथ्वीमा सबै जनावरहर   
 13 - all animals in the universe, including alien lifeforms       एलियन सहित ब्रह्माण्डमा सबै जनावरहर   
 14 - all living things in the universe, including plants and trees      ब्रह्माण्डमा सबै जीवित चीजहरू, बिरूवाहरू र रूखहरू सहित   
 15 - all natural things in the universe, including inert entities such as rocks     रह्माण्डमा सबै प्राकृतिक चीजहरू, चट्टानहरूको रूपमा अक्रिय निकायहरू सहित  
 16 - all things in existence     अस्तित्वमा भएका सबै चीजहरू

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moral\_circle1 Please select the number that represents the extent of your moral circle. Note that, in this scale, the number you select includes all the numbers below it as well. So, for example, if you select 10 (all mammals) you are also including number 1-9 (up to"all people on all continents") in your moral circle.  
कृपया तपाईंको नैतिक घेराको सीमा प्रतिनिधित्व गर्ने एउटा अंक छान्नुहोस् । नोट गर्नुहोस् कि यस स्केलमा तपाईंले चयन गर्नुभएको अंकमा त्यस मुनिका सबै अंकहरू समावेश छन्। उदाहरणको लागी, यदि तपाई १० (सबै स्तनपायी) छान्नुहुन्छ भने तपाई नम्बर १ देखि ९ सम्म समाबेश गर्दै हुनुहुन्छ अर्थात ("सबै महादेशका सबै मानिस" सम्म) तपाईको नैतिक घेरामा पर्छन ।

* 1 (1)
* 2 (2)
* 3 (3)
* 4 (4)
* 5 (5)
* 6 (6)
* 7 (7)
* 8 (8)
* 9 (9)
* 10 (10)
* 11 (11)
* 12 (12)
* 13 (13)
* 14 (14)
* 15 (15)
* 16 (16)

End of Block: Moral circle

Start of Block: Physical health

health In general, how would you rate your physical health as it is today?  
समग्रमा तपाईंले आफ्नो वर्तमान शारीरिक स्वास्थ्यलाई कुन श्रेणी/अबस्थामा राख्नु हुन्छ ?

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Extremely bad**   अत्यन्त खराब | **Neither good nor bad**   खराब या राम्रो दुबै होइन | **Extremely good**   अत्यन्त राम्रो |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

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| 8 () |  |

End of Block: Physical health

Start of Block: Cognitive Reflection Test

CRT Below is a set of math problems. Please solve as many as you can.   
कृपया तल दिएका गणितीय प्रश्नहरूको उत्तर दिनुहोस्।

CRT1   
A bat and a ball cost Rs. 110 in total. The bat costs Rs. 100 more than the ball. How much does the ball cost?   
एउटा  ब्याट र एउटा बलको जम्मा रु. ११०  पर्छ।  अनि ब्याटको रकम बलको  भन्दा रु. १०० ले बडी छ। अब बलको रकम कति पर्छ होला ?

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CRT2 If it takes 5 minutes for five machines to make five widgets, how long would it take for 100 machines to make 100 widgets?    
(यदी ५ वटा मिशिनले ५ वटा समान बनाउन  ५ मिनेट लगाऊछ भने १०० वटा मिसिनले १०० वटा समान  बनाउन कति समय लगाऊछ?)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CRT3 In a lake, there is a patch of lily pads. Every day, the patch doubles in size. If it takes 48 days for the patch to cover the entire lake, how long would it take for the patch to cover half of the lake?   
एउटा पोखरीमा लिलीको बोटको झुप्पा  छ।  हरेक दिन त्यो बोटको झुप्पा  दुइगुना ले बढ्छ। यदी त्यो बोटको झुप्पाले पुरा पोखरी ढाक्न ४८ दिन लगाऊछ  भने ,त्यो बोटको झुप्पाले आधा पोखरी ढाक्न कति समय लगाऊछ ?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

End of Block: Cognitive Reflection Test

Start of Block: Additional Measures

Q117 Here is a list of sixteen most frequently occurring words on five major English news outlets in Nepal during the past five days covering national news related to COVID-19:     
 गतः ५ दिनमा नेपालका मूख्य अंग्रेजी समाचारपत्रहरूले Covid -19  सँग सम्बन्धित छापेको राष्ट्रिय समाचारमा वारम्बार दोहोरिने मुख्य १६ शब्दहरूको सूची तल दिएको छ । media मिडिया                                       social media सामाजिक संजाल  police पुलिस                                         hospitals हस्पिटल (labour) workers कामदार                      doctors and health workers डाक्टर र स्वास्थ्यकर्मी Indian nationals भारतीय नागरिक          Udayapur उदयपुर border  बोर्डर  Nepali returning from abroad विदेशबाट फर्केका  नेपाली mosques मस्जिद  Nepali returning from India भारतबाट फर्केका नेपाली     Nepal Government नेपाल सरकार           India भारत Ministry & government organizations मन्त्रालय एवं सरकारी संस्था   
 Read the words in the list carefully. Now, choose one or more words you think are appropriate for the answers in each question. Note that the option you choose first will be ranked as your top choice and so on:  ध्यान दिएर यी शब्दहरूलाई पढ्नुहोस् । तलका प्रश्नहरूको उत्तर दिनको लागि आफूलाई उपयुक्त लाग्ने एक या बढी शब्दहरू छान्नुहोस्  । नोट गर्नुहोस् कि तपाईंले पहिले छनौट गर्नुभएको विकल्प तपाईंको शीर्ष/मुख्य छनोटको रूपमा वर्गीकरण हुनेछ।

Q118 Who do you think is chiefly responsible for the spread of the disease in Nepal?तपाईको विचारमा नेपालमा अहिलेको महामारी फैलनुमा को-को जिम्मेवार छन् ?

* media मिडिया (1)
* social media सामाजिक संजाल (16)
* police पुलिस (17)
* hospitals हस्पिटल (18)
* (labour) workers कामदार (19)
* doctors and health workers डाक्टर र स्वास्थ्यकर्मी (20)
* Indian nationals भारतीय नागरिक (21)
* Udayapur उदयपुर (22)
* border बोर्डर (23)
* Nepali returning from abroad विदेशबाट फर्केका नेपाली (24)
* mosques मस्जिद (25)
* Nepali returning from India भारतबाट फर्केका नेपाली (26)
* Nepal Government नेपाल सरकार (27)
* India भारत (28)
* Ministry & government organizations मन्त्रालय एवं सरकारी संस्था (29)

Q119 Who do you think should be praised for their work in controlling the spread of the disease in Nepal? तपाईको विचारमा नेपालमा महामारी नियन्त्रण कार्यको  लागि को-कोप्रमुख  प्रशंसाको हकदार छन्?

* media मिडिया (1)
* social media सामाजिक संजाल (16)
* police पुलिस (17)
* hospitals हस्पिटल (18)
* (labour) workers कामदार (19)
* doctors and health workers डाक्टर र स्वास्थ्यकर्मी (20)
* Indian nationals भारतीय नागरिक (21)
* Udayapur उदयपुर (22)
* border बोर्डर (23)
* Nepali returning from abroad विदेशबाट फर्केका नेपाली (24)
* mosques मस्जिद (25)
* Nepali returning from India भारतबाट फर्केका नेपाली (26)
* Nepal Government नेपाल सरकार (27)
* India भारत (28)
* Ministry & government organizations मन्त्रालय एवं सरकारी संस्था (29)

Q120 Who do you think have been most affected by the pandemic in Nepal?तपाईंको विचारमा नेपालमा महामारीले सबैभन्दा बढी क-कसलाई असर गरेको छ?

* media मिडिया (1)
* social media सामाजिक संजाल (16)
* police पुलिस (17)
* hospitals हस्पिटल (18)
* (labour) workers कामदार (19)
* doctors and health workers डाक्टर र स्वास्थ्यकर्मी (20)
* Indian nationals भारतीय नागरिक (21)
* Udayapur उदयपुर (22)
* border बोर्डर (23)
* Nepali returning from abroad विदेशबाट फर्केका नेपाली (24)
* mosques मस्जिद (25)
* Nepali returning from India भारतबाट फर्केका नेपाली (26)
* Nepal Government नेपाल सरकार (27)
* India भारत (28)
* Ministry & government organizations मन्त्रालय एवं सरकारी संस्था (29)

Q121 Which of the media do you trust and use the most to get aware of pandemic related news?महामारी सम्बन्धी समाचारहरू बारे सचेत हुन तपाई कुन मिडियामा भर पर्नुहुन्छ र प्रयोग गर्नुहुन्छ, तलका संचार माध्यममा तपाईं कति भर पर्नुहुन्छ, कृपया सके सम्म उपयुक्त जवाफ छान्नुहोस् ।

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|  | **rarely  विरलै** | **often  प्राय** | **most of the times  धेरै जसो** |

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| social media फेसबुक र टुइटर लगायतका सामाजिक संजाल (facebook, twitter etc.) () |  |
| mainstream media (newspapers, TV news channels etc.) मुख्यधाराका मिडिया () |  |
| online news portals without print अनलाइन समाचार मात्र छाप्ने पोर्टलहरू () |  |

End of Block: Additional Measures

Start of Block: Demographics

intro **Please answer the following questions:**  
कृपया निम्न प्रश्नहरूको उत्तर दिनुहोस:

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sex What is your gender? तपाई कुन लिङ्गमा पर्नु हुन्छ

* Male पुरुष (1)
* Female महिला (2)
* Other अन्य (3) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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age How old are you? तपाईको उमेर कति बर्ष हो ?

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marital What is your current marital status? तपाईंको हालको वैवाहिक स्थिति के हो?

* Single एकल (1)
* In a relationship सम्बन्धमा (2)
* Married बिबाहित (3)

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children How many children do you have? If none, please type 0.  
तपाईंका बालबच्चा कति छन्? यदि छैन भने, 0 लेख्नुहोस

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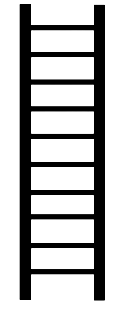
employment How would you describe your current employment status?   
तपाइँले तपाइँको हालको रोजगार स्थिति कसरी वर्णन गर्नुहुन्छ?

* Employed full-time पूर्ण समय कार्यरत (1)
* Employed part-time आंशिक समय कार्यरत (2)
* Unemployed / Looking for work बेरोजगार / काम खोज्दै (3)
* Student विद्यार्थी (4)
* Retired सेवानिवृत्त (5)
* Other अन्य (6) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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ladder\_instro   
**Please think of this ladder as representing where people stand in Nepal.**  
कृपया यो भर्याङ्को खुड्किलाहरुले  नेपालका मानिसहरुको स्तर प्रतिनिधित्व गर्ने सोच्नुहोस्।   
  
  
At the top of this ladder are the people who are the best off – those who have the most money, the most education and the most respected jobs. At the bottom are the people who are the worst off – who have the least money, least education, and the least respected jobs or no jobs. The higher up you are on this ladder, the closer you are to the people at the very top, the lower you are, the closer you are to the people at the very bottom.  
  
  
यस भर्याङ्को माथिल्लो खुडकिलाका व्यक्तिहरू राम्रो अवस्थामा छन् - जोसँग धेरै पैसा, धेरै शिक्षा र सबै भन्दा सम्मानित रोजगारहरू छन्। सबैभन्दा तल खुडकिलाका मानिसहरू खराब अवस्थामा छन् - जोसँग कम पैसा, थोरै शिक्षा, र थोरै सम्मानित जागिर वा कुनै रोजगार छैन। तपाईं जति माथि खुडकिलामा हुनुहुन्छ त्यति नै तपाईं माथिला मान्छेहरूसँग नजिक हुनुहुन्छ, तपाईं जति तल कम हुनुहुन्छ, तपाईं त्यति नै तलका मान्छेहरूसँग नजिक हुनुहुन्छ ।

ladder\_picture



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ladder\_answer   
Where would you place yourself on this ladder to represent where you think you stand at this time in your life, compared to other people in Nepal?   
नेपालको अन्य मान्छेहरूको तुलनामा, तपाईं आफ्नो जीवनको यस समयमा कुन अवस्थामा उभिनुभएको जस्तो देखिन्छ भनेर प्रतिनिधित्व गर्न यस सीढीमा आफूलाई कहाँ राख्नुहुन्छ?

* 10: At the top in Nepal नेपालको माथिल्लो खुड्किलामा (1)
* 9 (2)
* 8 (3)
* 7 (4)
* 6 (5)
* 5: In the middle in Nepal नेपालको बिचको खुड्किलामा (6)
* 4 (7)
* 3 (8)
* 2 (9)
* 1 (10)
* 0: At the bottom in Nepal नेपालको तल्लो खुड्किलामा (11)

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urban Which of the following best describes the area you live in?   
निम्न मध्ये कुनले तपाईं बस्ने क्षेत्रको वर्णन गर्दछ?  

* Urban or suburban (in a city or near a city) सहर, उपनगर वा शहर नजिक (1)
* Rural (in a village or a small place) गाउँ वा सानो ठाउँमा (2)
* Don't know थाहा छैन (3)

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tested\_positive Have you tested positive for the Coronavirus (COVID-19), meaning that you (now or earlier) have had a medically confirmed case of this disease?के तपाईंलाई गरिएको कोरोनाभाइरस (COVID-19) को परीक्षण पोजिटिभ आएकोछ, अर्थात् तपाईं (अहिले वा पहिले) यस रोगको मेडिकल रूपमा पुष्टि गरिएको केसमा पर्नु भएको छ ?

* No छैन (1)
* Yes छ (2)

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know\_tested\_positive Has anyone you know well (friend, partner, family, colleague etc.) tested positive for the Coronavirus (COVID-19)? के तपाईंले राम्रोसँग चिनेको कोही (साथी, परिवार, सहयोगी आदि) कोरोनाभाइरस (COVID-19) को परिक्षणमा पोजिटिभ आएकोछ ?

* No छैन (1)
* Yes छ (2)

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no\_bots **Help us get rid of bots: Please write the number 213 into the comment box.**  
  
कृपया टिप्पणी बाकसमा 213 नम्बर लेखेर हामीलाई कम्प्युटर-रोबोटबाट मुक्त हुन मद्दत गर्नुहोस्:

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End of Block: Demographics

Start of Block: Debrief

Q110 **[DEBRIEFING]**   Thank you for completing the study. The aim of this study is to learn more about people’s opinions and experiences related to the coronavirus pandemic. We seek to understand how people’s personality, beliefs and attitudes might explain how they feel and behave during this time. The study is conducted by an international team of researchers in multiple countries. Therefore, we will be able to compare how people responded to the situation across the world. If you feel worried or unsettled after taking part in the study, you can receive support by contacting [the Samaritans at http://tponepal.org/ Please contact Mohammad Sabbir Mansoor (sabbir\_mansoor@yahoo.com) if you have any additional questions regarding this study. Thank you again for your cooperation!      
   
   
 **डिब्रीफिंग**  अध्ययनमा सहभागी लिनुभएकोमा धन्यवाद । यो  अध्ययनको खास लक्ष्य भनेको कोरोनाभाइरसको महामारीसंग सम्बन्धित मानिसहरुको प्रतिक्रिया र अनुभवको अध्ययन गर्नु हो ।  हामी बुझ्न चाहन्छौं  कि कसरी मानिसको व्यक्तित्व, विचार र मनोवृतिले यो समयमा उनिहरुले महसुस गर्ने भावना  र व्यवहारलाई प्रकाशपर्न सक्छ । यो अध्ययन अन्तराष्ट्रिय  अनुसन्धान खोजकर्ताहरुद्वारा विभिन्न राष्ट्रहरुमा गरिएको छ । तसर्थ हामी विश्व भरिका मानिसहरुले  यो परिस्थितिमा अपनाएको प्रतिक्रियालाई तुलना गर्न सक्नेछौ ।  यदी यो अध्ययनमा भाग लिएपछि तपाइलाई चिन्ता र अस्थिर महसूस भएमा, तपाईहरुले मनोसामाजिक संस्था नेपाललाई (http://tponepal.org/) सम्पर्क गरेर सहायता पाउन सक्नुहुन्छ ।  यदी तपाईलाई  यो अध्ययन संग सम्बन्धित कुनै पनि प्रश्नहरु छ भने कृपया मोहम्मद सब्बिर मन्सुरलाई (sabbir\_mansoor@yahoo.com) सम्पर्क गर्नुहोला । तपाईहरुको सहयोगको लागि पुन धन्यवाद !

End of Block: Debrief